

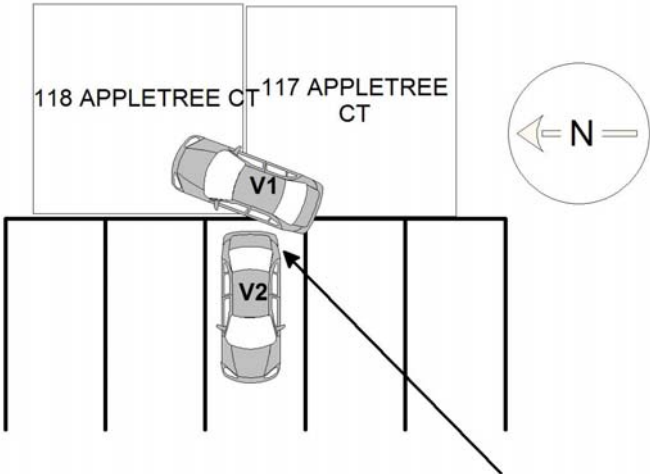
|            |                                                                                                                                                                                                                                                                                                 |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------|----|------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------|----|---------------------------------------|----|----------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------------------------------|--|------------------------|--|----------------|--|-------------|--|-------------------|--|------------|--|--------------|--|------------|
| 96<br>05   | Page: 1 Of 2                                                                                                                                                                                                                                                                                    |    | <input type="checkbox"/> Fatal |    | New Jersey Police Crash Investigation Report                                       |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     | <input checked="" type="checkbox"/> Reportable                                                                                |  | <input type="checkbox"/> Non-Reportable |  | <input type="checkbox"/> Change Report |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 97<br>01   | 1 Case Number<br>I-2020-001423                                                                                                                                                                                                                                                                  |    |                                |    | 10 Crash Occured On : 117 APPLETREE COURT N 5                                      |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     | 11 Speed Limit<br>--                                                                                                          |  | --                                      |  | --                                     |  | 118a<br>02             |  |                |  |             |  |                   |  |            |  |              |  |            |
| 98<br>06   | 2 Police Dept. of<br>SOUTH BRUNSWICK POLICE                                                                                                                                                                                                                                                     |    |                                |    | Code<br>01                                                                         |    | <input type="checkbox"/> At Intersection with Road Name Dir<br><input type="checkbox"/> Feet <input type="checkbox"/> N <input type="checkbox"/> E of :<br><input type="checkbox"/> Miles <input type="checkbox"/> S <input type="checkbox"/> W 12 Route No Suffix 13 Milepost |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  | 18 Speed Limit<br>--                    |  |                                        |  | 118b<br>01             |  |                |  |             |  |                   |  |            |  |              |  |            |
| 99<br>09   | 3 Station/Precinct<br>SOUTH BRUNSWICK                                                                                                                                                                                                                                                           |    |                                |    | 14 15 16 19 To: 17 Cross Road Name/Route No. 20 Route Name/ Route No. 22 Longitude |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     | <input type="checkbox"/> NB <input type="checkbox"/> EB<br><input checked="" type="checkbox"/> SB <input type="checkbox"/> WB |  |                                         |  | 119a<br>25                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 100a<br>03 | 4 Date of Crash<br>mm dd yy<br>01 07 20                                                                                                                                                                                                                                                         |    | 5 Day of Week<br>Tue           |    | 6 Time<br>(use 2400 hrs)<br>20:50                                                  |    | 7 Municipality<br>Code<br>1221                                                                                                                                                                                                                                                 |    | 8 Total<br>Killed<br>0       |    | 9 Total<br>Injured<br>11              |    | 21 Latitude<br>-- . --     |                                                                     | 20 Route Name/ Route No.                                                                                                      |  | 22 Longitude<br>-- . --                 |  | 119b<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 100b<br>04 | 23 Veh #<br>1                                                                                                                                                                                                                                                                                   |    | 24 Policy No<br>931504556      |    |                                                                                    |    | 25 NJ Ins Code<br>134                                                                                                                                                                                                                                                          |    |                              |    | 53 Veh #<br>2                         |    | 54 Policy No<br>2415509800 |                                                                     |                                                                                                                               |  | 55 NJ Ins Code<br>992                   |  |                                        |  | 120a<br>01             |  |                |  |             |  |                   |  |            |  |              |  |            |
| 101<br>02  | <input type="checkbox"/> Parked <input type="checkbox"/> Ped <input type="checkbox"/> Pedalcyclist <input type="checkbox"/> Resp to Emergency <input type="checkbox"/> Hit & Run                                                                                                                |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 120b<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 102<br>02  | 26 Driver's First Name<br>MANASA BASAVIAIAH                                                                                                                                                                                                                                                     |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | Initial                               |    | Last Name                  |                                                                     | 29 Sex<br>F                                                                                                                   |  | 56 Driver's First Name<br>--            |  |                                        |  |                        |  |                |  |             |  | Initial           |  | Last Name  |  | 59 Sex<br>-- |  | 121a<br>-- |
| 103<br>01  | 27 Number & Street<br>113 APPLETREE COURT                                                                                                                                                                                                                                                       |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | 57 Number & Street<br>--              |    |                            |                                                                     |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  | 121b<br>--        |  |            |  |              |  |            |
| 104<br>02  | 28 City<br>MONMOUTH JNCT                                                                                                                                                                                                                                                                        |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | State<br>NJ                           |    | Zip<br>08852-2102          |                                                                     | 58 City<br>--                                                                                                                 |  |                                         |  |                                        |  |                        |  |                |  | State<br>-- |  | Zip<br>--         |  |            |  |              |  |            |
|            | 30 Eyes<br>02                                                                                                                                                                                                                                                                                   |    | DL Class<br>D                  |    | Restrictions<br>--                                                                 |    | Endorsements<br>--                                                                                                                                                                                                                                                             |    | 31 State<br>NJ               |    | 60 Eyes<br>--                         |    | DL Class<br>--             |                                                                     | Restrictions<br>--                                                                                                            |  | Endorsements<br>--                      |  | 61 State<br>--                         |  | 122<br>09              |  |                |  |             |  |                   |  |            |  |              |  |            |
| 105<br>06  | 32 Drivers License No<br>B07245150055902                                                                                                                                                                                                                                                        |    |                                |    |                                                                                    |    | 33 DOB<br>mm dd yy<br>05 04 90                                                                                                                                                                                                                                                 |    | 34 Expires<br>mm yy<br>12 20 |    | 62 Drivers License No<br>--           |    |                            |                                                                     |                                                                                                                               |  | 63 DOB<br>mm dd yy<br>-- -- --          |  | 64 Expires<br>mm yy<br>-- -- --        |  | 123<br>10              |  |                |  |             |  |                   |  |            |  |              |  |            |
| 106<br>--  | 35 Owner's First Name<br>MANASA BASAVIAIAH                                                                                                                                                                                                                                                      |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | Initial                               |    | Last Name                  |                                                                     | 65 Owner's First Name<br>IVAN C CAVIESES                                                                                      |  |                                         |  |                                        |  |                        |  |                |  | Initial     |  | Last Name         |  | 124<br>11  |  |              |  |            |
| 107<br>--  | 36 Number & Street<br>113 APPLETREE COURT                                                                                                                                                                                                                                                       |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | 66 Number & Street<br>39 COVINGTON DR |    |                            |                                                                     |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  | 125<br>11         |  |            |  |              |  |            |
|            | 37 City<br>MONMOUTH JNCT                                                                                                                                                                                                                                                                        |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | State<br>NJ                           |    | Zip<br>08852-2102          |                                                                     | 67 City<br>EAST WINDSOR                                                                                                       |  |                                         |  |                                        |  |                        |  |                |  | State<br>NJ |  | Zip<br>08520-5341 |  | 126a<br>26 |  |              |  |            |
| 108<br>01  | 38 Make<br>TOY                                                                                                                                                                                                                                                                                  |    | 39 Model<br>CAM                |    | 40 Color<br>WHITE                                                                  |    | 41 Year<br>2005                                                                                                                                                                                                                                                                |    | 42 Plate No.<br>E58MCP       |    | 43 State<br>NJ                        |    | 68 Make<br>FOR             |                                                                     | 69 Model<br>ESC                                                                                                               |  | 70 Color<br>SL                          |  | 71 Year<br>2017                        |  | 72 Plate No.<br>A75HSA |  | 73 State<br>NJ |  | 126b<br>--  |  |                   |  |            |  |              |  |            |
| 109<br>01  | 44 VIN<br>4T1BE32K05U569923                                                                                                                                                                                                                                                                     |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    | 45 Expires<br>mm yy<br>12 20 |    | 74 VIN<br>1FMCU9GDHUD33854            |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 75 Expires<br>mm yy<br>04 20           |  |                        |  | 126c<br>--     |  |             |  |                   |  |            |  |              |  |            |
| 110<br>01  | 46 Vehicle Removed To<br>--                                                                                                                                                                                                                                                                     |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 126d<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 111<br>01  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded<br><input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                                                                       |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 126e<br>26                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 112<br>--  | 47 Authority<br><input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                                                                                                                                                                       |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 127a<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 113<br>--  | 48 Alcohol/Drug Test<br>Given : <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type : <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results : 0. % <input type="checkbox"/> Pending |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 127b<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 114<br>--  | 49 Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class Placard No.                                                                                                                                             |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 127c<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 115<br>--  | 50 Carrier No.<br><input type="checkbox"/> USDOT -- <input type="checkbox"/> None<br><input type="checkbox"/> MC/MX --                                                                                                                                                                          |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 127d<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 116<br>01  | 51 Commercial Vehicle Weight<br><input type="checkbox"/> < 10,000 lbs<br><input type="checkbox"/> 10,001 - 26,000 lbs<br><input type="checkbox"/> > 26,001 lbs                                                                                                                                  |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 127e<br>--                             |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| 117<br>02  | 52 Carrier name<br>--                                                                                                                                                                                                                                                                           |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 128<br>26                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | Number & Street<br>--                                                                                                                                                                                                                                                                           |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 129<br>11                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | City<br>--                                                                                                                                                                                                                                                                                      |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 130<br>11                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | State<br>--                                                                                                                                                                                                                                                                                     |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 131<br>07                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | Zip<br>--                                                                                                                                                                                                                                                                                       |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 132<br>07                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | 135 Damage To Other Property <input checked="" type="checkbox"/> Yes (If yes, describe) <input type="checkbox"/> No<br>D1 DROVE OVER THE FRONT LAWNS OF 117 AND 118 APPLETREE COURT.                                                                                                            |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    |                                       |    |                            |                                                                     |                                                                                                                               |  |                                         |  | 133<br>03                              |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | Oper 1 136 Charge<br>39:4-97 CARELESS DRIVING                                                                                                                                                                                                                                                   |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | 137 Summons No<br>E200002499          |    | Oper -- 138 Charge<br>--   |                                                                     | 139 Summons No<br>--                                                                                                          |  | 134<br>03                               |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | Oper 1 140 Charge<br>39:4-67 OBSTRUCTING PASSAGE OF OTHE                                                                                                                                                                                                                                        |    |                                |    |                                                                                    |    |                                                                                                                                                                                                                                                                                |    |                              |    | 141 Summons No<br>E20000250           |    | Oper -- 142 Charge<br>--   |                                                                     | 143 Summons No<br>--                                                                                                          |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
|            | 83                                                                                                                                                                                                                                                                                              | 84 | 85                             | 86 | 87                                                                                 | 88 | 89                                                                                                                                                                                                                                                                             | 90 | 91                           | 92 | 93                                    | 94 | 95                         | Names & Address of Occupants - If Deceased, Date & Time of Death    |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| A          | 01                                                                                                                                                                                                                                                                                              | 01 | 01                             | 05 | 29                                                                                 | F  | --                                                                                                                                                                                                                                                                             | -- | --                           | 11 | 04                                    | -- | --                         | BASAVIAIAH, MANASA<br>113 APPLETREE COURT. MONMOUTH JNCT NJ 08852-2 |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| B          | --                                                                                                                                                                                                                                                                                              | -- | --                             | -- | --                                                                                 | -- | --                                                                                                                                                                                                                                                                             | -- | --                           | -- | --                                    | -- | --                         | --                                                                  |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| C          | --                                                                                                                                                                                                                                                                                              | -- | --                             | -- | --                                                                                 | -- | --                                                                                                                                                                                                                                                                             | -- | --                           | -- | --                                    | -- | --                         | --                                                                  |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |
| D          | --                                                                                                                                                                                                                                                                                              | -- | --                             | -- | --                                                                                 | -- | --                                                                                                                                                                                                                                                                             | -- | --                           | -- | --                                    | -- | --                         | --                                                                  |                                                                                                                               |  |                                         |  |                                        |  |                        |  |                |  |             |  |                   |  |            |  |              |  |            |

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Address of Occupants<br>If Deceased, Date & Time of |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------------------------------------------------------|
| E | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| F | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| G | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| H | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| I | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |
| J | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- --                                                       |

144 Crash Diagram



Show North by Arrow  
(Not to Scale)



145 Crash Description

D1 STATED IN EFFECT WHILE ATTEMPTING TO PARK HER VEHICLE, SHE HIT THE GAS INSTEAD OF THE BREAK CAUSING HER TO STRIKE V2 (A PARKED VEHICLE) AND DRIVE OVER THE FRONT LAWNS OF 117 AND 118 APPLETREE COURT.

NO REPORTED INJURIES AT THIS TIME.